



**Babasaheb Bhimrao Ambedkar
Bihar University**
Muzaffarpur (Bihar)-842001

Dr. Ram Krishna Thakur
Registrar

{Website:-www.brabu.net}
{Phone+Fax No.:- 0621-2243071}
{E-mail:-registrar.brabu@gov.in}

Ref. No.....

Dated

Advertisement for the engagement of Junior Engineers

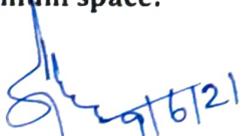
The applications are invited from the eligible candidates for the post of two Civil and one Electrical Junior Engineers on contractual basis within ten days from the date of advertisement.

For detailed terms & conditions visit University website: www.brabu.net


Registrar

Memo no. B/925 Dated 09.06. 2021

Copy forwarded to: Advertisement Manager to Prabhat khabar (Muz.) daily Hindi news paper to publish in single edition(Muz) and minimum space.


Registrar

Memo no. B/925 Dated 09.06. 2021

Copy forwarded to: P.A. to Vice Chancellor/P.A. to Pro Vice Chancellor/All Officers, B.R.A. Bihar University, Muz./Mr. Pankaj, Deptt. of M.C.A for upload the notice on University website.


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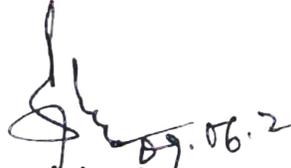
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Terms and conditions for the engagement of junior engineer

1. The Candidates are required to enclose self attested academic and experience certificates issued by competent authority with their resume/Bio-data.
2. The Candidates are required to enclose the bank draft of Rs. 1500/- in the name of Registrar, B.R.A. Bihar University, Muzaffarpur payable of S.B.I., B.U. Campus, Muzaffarpur with their applications.
3. The qualification for the post is Diploma/B.Tech/B.E. in Civil and Electrical Engineering from any recognized Board/ recognized University (Preference will be given to diploma holders/candidates).
4. The age of the candidate should be between 25 years and 35 years as on 31-05-2021.
5. The successful candidates will be appointed on fixed salary of 27,500/- Per month.
6. The engagement will be made on purely contractual basis for 11 months and renewal will be considered after successful completion of the period, performance and recommendation of departmental head.
7. The Candidates should have minimum two years working experience in any Govt. or Semi Govt. Organisation.


Registrar 09.06.2